

## Message Text

UNCLASSIFIED

PAGE 01 KINSHA 04193 271232Z  
ACTION AF-10

INFO OCT-01 EB-08 ISO-00 CCO-00 PASO-00 TRSE-00 FRB-01  
COME-00 /020 W  
-----068860 280657Z /10

R 271130Z 78  
FM AMEMBASSY KINSHASA  
TO SECSTATE WASHDC 9407

UNCLAS KINSHASA 4193

E.O. 11652: N/A  
TAGS: EFIN, BTRA, CG  
SUBJECT: APPOINTMENT FOR CONTINENTAL ILLINOIS REP

REF: STATE 104905

PASS TO:  
JOHN R. COOPER  
CONTINENTAL ILLINOIS NATIONAL BANK  
212 SOUTH LA SALLE STREET  
CHICAGO, ILLINOIS  
TELEX 02-5233

REF: YOUR TELEX APRIL 19

NETTLES AND ROBINSON WILL BE PLEASED TO SEE COOPER AND GOGEL  
MAY 16 AT 9:00 AS REQUESTED.

AMERICAN EMBASSY  
KINSHASA, ZAIRE  
CUTLER

NOTE BY OC/T: PASSED ABOVE ADDRESSEE.

UNCLASSIFIED

NNN

\*\*\* Current Handling Restrictions \*\*\* n/a  
\*\*\* Current Classification \*\*\* UNCLASSIFIED

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 jan 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** MEETINGS, VISITS  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 27 apr 1978  
**Decaption Date:** 01 jan 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 jan 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1978KINSHA04193  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** n/a  
**Errors:** n/a  
**Expiration:**  
**Film Number:** D780181-0964  
**Format:** TEL  
**From:** KINSHASA  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1978/newtext/t197804105/aaaafiic.tel  
**Line Count:** 50  
**Litigation Code IDs:**  
**Litigation Codes:**  
**Litigation History:**  
**Locator:** TEXT ON MICROFILM, TEXT ON-LINE  
**Message ID:** d56d35a6-c288-dd11-92da-001cc4696bcc  
**Office:** ACTION AF  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 1  
**Previous Channel Indicators:** n/a  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** 78 STATE 104905  
**Retention:** 0  
**Review Action:** RELEASED, APPROVED  
**Review Content Flags:**  
**Review Date:** 29 mar 2005  
**Review Event:**  
**Review Exemptions:** n/a  
**Review Media Identifier:**  
**Review Release Date:** N/A  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**SAS ID:** 2827533  
**Secure:** OPEN  
**Status:** <DBA CORRECTED> jms 970818  
**Subject:** APPOINTMENT FOR CONTINENTAL ILLINOIS REP  
**TAGS:** BTRA, EFIN, CG, US, CONTINENTAL ILLINOIS, (COOPER, JOHN)  
**To:** STATE  
**Type:** TE  
**vdkgvwkey:** odbc://SAS/SAS.dbo.SAS\_Docs/d56d35a6-c288-dd11-92da-001cc4696bcc  
**Review Markings:**  
Sheryl P. Walter  
Declassified/Released  
US Department of State  
EO Systematic Review  
20 Mar 2014  
**Markings:** Sheryl P. Walter Declassified/Released US Department of State EO Systematic Review 20 Mar 2014